## Bronze Track Registration Charleston, West Virginia Area 5 Festival April 13-14, 2018

## NOTE: YOU MUST BE REGISTERED FOR THE FESTIVAL TO SIGN UP FOR THE BRONZE TRACK

NAME	email
HMA membership number (from Festival registrat	zion)
I am registered for the Festival with what organiza	ation?
Please list three Level 4 or higher handbell selection. Include the composer and list the performance circumstance of the composer and list the performance circumstance.	ons that you have successfully prepared and performed. umstances (worship, concert, HMA event).
1	
2	
3	
Please list two people as references and identify each for each.	ch as a ringer or director; please also list an email address
1	
2.	

We will attempt to assign the ringing position you most prefer if possible. Please complete the following: first, indicate your preferred range (1st, 2nd, 3rd, 4th choice) then your preferred position within each range. For example, if you prefer treble clef (not four in hand) you would mark TREBLE as 1, then rank the positions in order of preference – if you prefer D5/E5, mark position 5 as 1, then rank the other positions in the TREBLE section in order of preference. If you cannot ring four-in-hand or if you physically cannot ring another position, please mark NA on those ranges.

HIGH TREBLE (four-in-hand dexterity required)
position 8 – C6, C#/Db6, D6/D7, D#7
position 9 – Eb6/Eb7, E6/E7, F6/F7, F#6/F#7
position 10-Gb6/Gb7, G6/G7, G#6/Ab6/G#7/Ab7, A6/A7, A#6/A#
position 11 – Bb6/Bb7, B6/B7, C7/C8, C#7, C#8
TREBLE CLEF (Battery)
position 5 – D5, D#/Eb5, E5 (E#5)
position 6 – (Fb5) F5, F#5, G5, G#5
position 7 – A5, A#/Bb5, B5 (B#5)
BASS CLEF
position 1 – C4, C#/Db4, D4, D#4
position 2 – Eb4, E4, F4, F#4
position 3 – Gb4, G4, G#/Ab4, A4, A#4
position 4 – Bb4, B4, C5, C#5
LOW BASS
position LB 2 – G3, G#/Ab3, A3, A#/Bb3, B3
position LB 1 – C3 – F#3
low chimes (malleted) $C_{\bullet}$ -R $_{\bullet}$

Please submit your registration form before February 1, 2018 to <u>chair.area5@handbellmusicians.org</u> or print your application and mail it to Denise Holmes, Area 5 Chair, 133 Bristol Dr. SW, Reynoldsburg, OH 43068.

If you are accepted into the Bronze Track at the Charleston Festival, you will be notified by February 8, 2018. You will need to purchase your own copy of each of the repertoire selections and prepare for your assigned position prior to the festival on April 13-14, 2018. Tables, pads, stands, handbells and handchimes will be provided. You must provide your own mallets appropriate for your assigned position (with the exception of the low bass chimes, mallets will be provided) and all ringers must wear gloves (black gloves for the performance at the final concert).