



Handbell Musicians
OF AMERICA

| Area 5

HANDCHIME GRANT PROJECT APPLICATION

Please send your completed application via email to:

Area 5 Education Chair

education.area5@handbellmusicians.org

Application Deadline – May 15

Educator's Name _____

Home Address _____

City _____ State _____ Zip _____

Main Phone _____ Home E-Mail _____

School Name _____

School Address _____

City _____ State _____ Zip _____

School Phone _____ School E-Mail _____

For Area 5 use: Date Received _____ Grant Approved For _____



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On a separate page, describe your school in reference to the grade levels and educational environment. Include or attach the school's mission statement (if available) and information on why you believe a handchime program would be well received and beneficial to your students.

1. SCHEDULE: including length of period(s), number of times per week.
2. STUDENT POPULATION – specify number of students who will work with the handchimes, class size(s) and grade level(s). Please state any specifics such as special needs, general music or other classifications.
3. TEACHER BIO: write a brief statement giving your educational history and experience (including degree). Describe your experience, if any, with handbells or handchimes.

Please sign and return the form that follows on the next page.

1. ASSURANCES AND AGREEMENTS

I certify that the statements in this grant application are true, accurate and complete to the best of my knowledge. If selected, I agree to abide by the terms of the grant as detailed. If selected, I agree to accept responsibility for the proper care and maintenance of the grant materials. I will assume responsibility for their safe return or replacement, if damaged. In compliance with AREA 5 of the Handbell Musicians of America, and the U. S. copyright laws, I agree not to photocopy any music or printed materials provided me through the Handchime Grant without express written permission.

Educator Applicant	Date
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Principal/Administrator	Date
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My signature below indicates my support of the Principal/Administrator and the Educator involved in the Handchime Grant project.

Head Administrator/District Official	Date
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Title

Date Reviewed: _____